

**The Champion of Champions 2021**

**County Application**

**Ragley Hall, Alcester, Warwickshire, B49 5NJ**

**Date: Saturday 24th July 2021**

|  |  |
| --- | --- |
| **Name of County:** |  |
| We are interested in taking part in the Champion of Champions event 2021 | YES/ NO  (Circle as required) |
| **If yes to the above, please fill out the below:** |  |
| Name of Top Shot: |  |
| CPSA Number: |  |
| Contact Number: |  |
| Contact Email: |  |
| Short Biography on the Top Shot: |  |

**Signed by committee member:**

**Print Name:**

**Committee position:**

**Date:**